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A softly sweet glance of the eye, and love without wantonness ;
 The salute of a fair maid on a verdant glade ;
 A faithfully discreet love-messenger, and a friend of good
 understanding ;
 Amiableness in conversation, and the hatred of an old jealous
 pate ;
 A secluded walking-place to caress one that is fair and slender ;
 To love one that loves me, and to obtain one that may ad-
 vise me ;
 To reside by the margin of a brook in a tranquil dell of dry soil ;
 A house small and warm, fronting the bright sun-shine ;
 A wisely indited book of genius, profound in reflection ;
 The visiting of poets, and the welcoming of the wise ;
 The disputation of songs, and expressions correctly sweet ;
 To enjoy my friends from among bards pre-eminent ;
 To enjoy my mistress in the bands of ardent love ;
 And, in having the fond fair, while I live to conceal her.

THE "OBNOXIOUS PEOPLE" OF THE BLUE BARD*.

1. A man without religion and virtue :
2. A youth without learning and art :
3. A female without shame :
4. A servant without fear and humility :
5. One that is poor and over proud :
6. One that is proud of his bad feats :
7. One who boasts of what is disgraceful to him :
8. One who is wea'thy by theft and extortion :
9. An unamusing and irregular bard :
10. A bishop without goodly acquirements of knowledge :
11. A man who loves not his kindred :
12. A parish without a minister :
13. An unconscientious usurer :
14. A rapacious king :
15. A judge without merciful equity :
16. One that is wise without good works :
17. One that laughs at every thing without considering why :
18. One that takes offence without a cause :

* Arch. of Wales, vol. iii. p. 107.

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19. One that has had instruction without mending his life :
 20. One that has not seen and desires not to see :
 21. One that is stubborn against all reasoning :
 22. One that is timid in every thing :
 23. The habitual liar :
 24. One that says yes with every body :
 25. That disputes against every one :
 26. That speaks his mind where it is not sought for :
 27. That stays behind in every difficulty :
 28. The habitual slanderer :
 29. The flatterer of every body :
 30. One who loves intermeddling and fighting without a cause.
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GENEALOGY OF THE SAINTS*.

[Continued from p. 204.]

G.

GALLGO, the son of Caw of Prydyn, and the brother of Cafo, Eugrad, Maelog, Peirio, and Cwyllog. Llanallgo in Mon is dedicated to him.

GARMON, the son of Ridicus, a native of France, who came into this island in the time of Gwrtheyrn Gwrthenâu. In ecclesiastical history he is called Germanus. Several churches in Wales are dedicated to him.

GERWYN, one of the sons of Brychan, a saint in Cornwall.

GOLEUDDYDD, one of the daughters of Brychan, a saint at Llanhesgin, in Gwent.

GORVYW, a saint whose pedigree is not mentioned. Chapel Gorvyw, at Bangor uwch Conwy, is named after him.

GREDVYW, a saint who lies buried at Llanllyvni, in Arvon.

GREDIVEL, the son of Ithael Hael of Llydaw, and the brother of Flewyn. His shrine is at Pen Mynydd in Mon.

GRWST, the son of Gwaith Hengaer ab Elfin ab Urien. His mother was Euronwy, or Crierwy, the daughter of Clydno Eiddyn ab Cynwyd Cynwydion ab Cynvelyn. Llanrwst in Denbighshire is dedicated to him.

* Arch. of Wales, vol. ii. p. 42—45.